

REPORT OF NATIONAL AGENCY CHECK				DA - MAC 60	BT 380-160-1			
1. LAST NAME, FIRST NAME, MIDDLE NAME LEHAG, VLAHOVICH VLADIMIR	2. GRADE G17	3. SERVICE NUMBERS 22	4. ACTIVE DUTY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
5. PRESENT HOME ADDRESS IN U. S. 180 S. Norma Ave., Los Angeles 4, California Pacific Air Force Personnel Center, 1200 Air Way, Glendale 1, California	6. DATE OF BIRTH 25 Oct 1911	7. RACE Cau						
8. PREVIOUS ADDRESS IN U. S. 2247 1/2 20th Street, Los Angeles 10, California	9. PLACE OF BIRTH Sv. Ivan Selina, Yugoslavia							
10. DUTY OR JOB ASSIGNMENT 2247 1/2 20th Street, Los Angeles 10, California	11. ALIEN REGISTRATION NUMBER 9-8 64	12. CERTIFICATE NUMBER THROUGH WHICH CITIZENSHIP ACQUIRED 793770						
13. CONTROL SYMBOL AND FILE NUMBER AMGAI-1-1	14. CONTROL OFFICE G-3 G4	15. INVESTIGATION REQUESTED BY G-3 G4						
16. RESIDENCE FOR LAST TEN (10) YEARS (Exclude present address above)								
a. DATE June 6/68	b. NUMBER AND STREET Randall Engineering Corp	c. CITY Los Angeles	d. STATE California					
17. PLACE OF LONGEST EMPLOYMENT SINCE AGE 18 a. DATE June 6/68						b. COMPANY OR FIRM Randall Engineering Corp	c. CITY Los Angeles	d. STATE California
18. G-3/1207-7647500 INFORMATION Place of entry: 27 Apr 58, New York Where Naturalized: Los Angeles, California. County: LA District Court: 18 Aug 58 Court No: 7937700. Yugoslavia School of Reserve Officers Oct 1957 Jun 1958								
19. AGENCY G-3 FBI (SI) <input checked="" type="checkbox"/> ONI <input type="checkbox"/> OSI <input type="checkbox"/> TAG <input type="checkbox"/> CSC <input type="checkbox"/> MEMORANDUM CORPORATION <input checked="" type="checkbox"/> FBI (C) <input type="checkbox"/> CIA <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Date: 15 Oct 58 INITIALS: [initials]								
20. COMB ANALYST (N2) NON-CLASSIFIED (N3) NON-CLASSIFIED (N4) NOTHING DEROGATORY (N5) NOT IDENTIFIABLE (N6) SUMMARY ATTACHED (AR) AGENCY REMARKS								
21. AGENCY REMARKS 9 E 4 A 6 B RE: EDITOR PL: TYPIST 64 64 64 64 64 64								
22. SIGNATURE Assistant Chief of Staff, G2 Department of the Army Washington 25, D. C.						76 Sep 58 M. H.		
DA FORM 340 EDITION OF 1 DEC 54 1 AUG 55 WILL BE USED UNTIL EXHAUSTED.						FOR OFFICIAL USE ONLY		

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